

# Agenda for a meeting of the Bradford South Area Committee to be held on Thursday, 15 February 2024 at 6.00 pm in Committee Room 1 - City Hall, Bradford

#### Members of the Committee - Councillors

| LABOUR  | GREEN                | BRADFORD SOUTH INDEPENDENTS |
|---|----------------------|-----------------------------|
| D Green<br>S Khan<br>Mitchell<br>T Hussain<br>Walsh<br>Wood | Edwards<br>Sutcliffe | Majkowski                   |

#### Alternates:

| LABOUR                    | GREEN   | BRADFORD SOUTH INDEPENDENTS |
|---------------------------|---------|-----------------------------|
| Jabar<br>Dodds<br>Ferriby | Hickson | J Clarke                    |
| Tait Thornton Johnson     |         |                             |

#### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- Members of the public are respectfully reminded that this is a meeting that is being held in public NOT a public meeting. The attendance of the public to observe the proceedings is welcome.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

From: To:

Jason Field

Interim Director of Legal and Governance

Agenda Contact: Yusuf Patel Phone: 01274 434579 E-Mail: yusuf.patel@bradford.gov.uk

### A. PROCEDURAL ITEMS

# 1. ALTERNATE MEMBERS (Standing Order 34)

The Director of Legal and Governance will report the names of alternate Members who are attending the meeting in place of appointed Members.

## 2. DISCLOSURES OF INTEREST

(Members Code of Conduct – Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

#### Notes:

(1) Members must consider their interests, and act according to the following:

| Type of Interest  | You must:   |
|---|---|
| Disclosable Pecuniary<br>Interests  | Disclose the interest; not participate in the discussion or vote; and leave the meeting unless you have a dispensation.   |
| Other Registrable Interests (Directly Related) OR Non-Registrable Interests (Directly Related)  | Disclose the interest; speak on the item only if the public are also allowed to speak but otherwise not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation. |
| Other Registrable<br>Interests (Affects)<br><b>OR</b><br>Non-Registrable<br>Interests (Affects) | Disclose the interest; remain in the meeting, participate and vote <u>unless</u> the matter affects the financial interest or well-being  |
|   | (a) to a greater extent than it affects the financial interests of a majority of inhabitants of the affected ward, and  |
|   | (b) a reasonable member of the public knowing all the facts would believe that it would affect your view of the wider   |

public interest; in which case speak on the item <u>only if</u> the public are also allowed to speak but otherwise not do not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.

- (2) Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (3) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

#### 3. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel – 01274 434579)

#### 4. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the Director of Legal and Governance in Room 112, City Hall, Bradford, BD1 1HY, by midday on Tuesday 13 February 2024.

#### **B. BUSINESS ITEMS**

## 5. COPPICE WOOD AVENUE, BRADFORD - PETITION

1 - 6

The Strategic Director, Place will submit a report (**Document "V"**) that considers a petition requesting the removal of an existing residents only permit parking scheme on Coppice Wood Avenue.

#### Recommended -

- (1) That the request to remove the existing permit parking on Coppice Wood Avenue (and Grove) be added to the waiting list for a Traffic Regulation Order to be considered as and when future Safe Roads budgets are prioritised.
- (2) That the lead petitioner be informed accordingly.

Overview and Scrutiny Area: Regeneration & Environment

(Andrew Smith – 01274 434674)

### 6. BRADFORD SOUTH SAFE ROADS PROGRAMME 2024/25

7 - 24

The Strategic Director, Place will submit a report (**Document "W")** that seeks approval for the 2024/25 Safe Roads programme for the Bradford South Constituency.

#### Recommended –

- (1) That the Bradford South Area Committee approves the programmes of Safe Roads schemes for 2024/25 listed in Appendices 1 and 2.
- (2) That any Traffic Regulation Orders, or any legal procedures linked to the processing of traffic calming measures or pedestrian crossing facilities which are necessary to implement the chosen schemes be approved for processing and advertising subject to the scheme details being agreed with the local Ward Members.
- (3) That any valid objections to the advertised Traffic

Regulation Orders, traffic calming, or pedestrian facilities be submitted to this Area Committee for consideration or in the event of there being no valid objections the Traffic Regulation Orders be sealed and implemented and the traffic calming, or pedestrian facilities be implemented as advertised.

(4) That should inflationary pressures on the projects listed in Appendices 1 and 2 make delivery of the full programme impossible a further report be brought to the Area Committee to reconsider scheme priorities.

Overview and Scrutiny Area: Regeneration & Environment

(Andrew Smith – 01274 434674)

# 7. INVESTMENTS WITHIN BRADFORD SOUTH FROM THE COUNCIL'S PLAYABLE SPACES AND SPORTS PITCHES INVESTMENT PROGRAMMES

25 - 36

The Strategic Director, Place will submit a report (**Document "X"**) which provides a progress update on delivery of the Council's Playable Spaces and Sports Pitches Investment Programmes within Bradford South

#### Recommended -

That the Bradford South Area Committee notes the content of this report and welcomes the significant capital investment into parks and green spaces facilities within the area.

Overview and Scrutiny Area: Regeneration & Environment

(Phil Barker – 01274 432616)

# 8. **DEVELOPMENT OF PROPOSALS FOR A PARK AND RIDE SITE IN** 37 - 78 **SOUTH BRADFORD**

The Strategic Director, Place will submit a report (**Document "Y"**) which details the background and continued development of the Park and Ride proposals in South Bradford as part of the Transforming Cities Fund programme. The report also covers the history and context of proposals to develop the South Bradford Park and Ride scheme.

#### Recommended -

That the committee notes the contents of this report.

Overview and Scrutiny Area: Regeneration & Environment

(Darren Badrock – 07582 101408)

# 9. SMART STREET LIGHTING - UPDATE ON PROJECT PROGRESS 79 - 94

The Strategic Director, Place will submit a report (**Document "Z"**) which provides Members with a progress update on the Smart Street Lighting Project and the work undertaken to date in the Bradford South constituency.

#### Recommended -

- (1) That Members acknowledge the progress of the Smart Street Lighting project in Bradford South and welcome future updates.
- (2) That Members endorse the project and the positive impact for the Bradford South constituency and its wards.

Overview and Scrutiny Area: Regeneration & Environment

(Allun Preece – 01274 434019)

# 10. REQUEST FOR REALLOCATION OF COMBINED FUNDING 2023- 95 - 100 2024 BRADFORD SOUTH

The Strategic Director, Place will submit a report (**Document "AA"**) which requests members to consider the reallocation of Combined Funds returned from a Bradford South organisation from the amalgamation of funding from United Kingdom Shared Prosperity Fund (UKSPF), West Yorkshire Mayor's Cost of Living fund (CoLF) and Household Support Fund (HSF) for Round 2.

#### Recommended -

That the Area Committee agree the proposals for the funding allocations as outlined within section 2.7 and 3.1 of this report.

Overview and Scrutiny Area: Corporate

(Ishaq Shafiq – 01274 431155)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED. WHEREVER POSSIBLE. ON RECYCLED PAPER